STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-11108(A460b)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

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WATER RIGHT: 43-11108 APPLICATION/CLAIM NO.: A460b
                                            CERT. NO.: CERTIFICAT
CHANGES: a16502 Cert. (Issued: 12/29/2000)
STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT
______
NAME: Dry Gulch Irrigation Company (Public Water Supplier)
ADDR: PO Box 265
   Roosevelt UT 84066
NAME: Duchesne County Upper Country Water Improvement District (Public Water Supplier)
ADDR: PO Box 406
   Altamont UT 84001
LAND OWNED BY APPLICANT?
                             COUNTY TAX ID#:
                                         | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate: 03/25/1907 | PROOF DUE: | CERT/WUC: 12/29/2000 | LAP, ETC: | LAPS LETTER: | TYPE: [ ]
FILED: 08/29/1905|PRIORITY: 08/29/1905|PUB BEGAN:
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD:
              |ELEC/PROOF:[
EXTENSION:
                            ]|ELEC/PROOF:
|RECON REQ:
             | RENOVATE:
RUSH LETTR:
PD BOOK: [ 43- ]|MAP: [
                           ]|PUB DATE:
Type of Right: Application to Appropriate Source of Info: Certificate
                                                               Status: Certificate
FLOW: 1.5 cfs OR 315.0 acre-feet
SOURCE: Cow Canyon Springs (2)
COUNTY: Duchesne COMMON DESCRIPTION:
POINTS OF DIVERSION -- SURFACE:
(1) S 1387 ft E 177 ft from NW cor, Sec 15, T 2N, R 4W, USBM
    Diverting Works:
                                                   Source: Cow Canyon Spring #1
(2) S 1838 ft E 1234 ft from NW cor, Sec 15, T 2N, R 4W, USBM
    Diverting Works:
                                                   Source: Cow Canyon Spring #2
Stream Alt Required?: No
______
USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family
          (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
______
SUPPLEMENTAL GROUP NO. 213342. Water Rights Appurtenant to the following use(s):
43-10445 (EXP), 11108 (CERT)
......
                                                                      PERIOD OF USE: 11/01 TO 03/31
 MUNICIPAL: Duchesne County Upper Country Water Dist
          Acre Feet Contributed by this Right for this Use: 315.0
Water will be used within the boundary of the Moon Lake Water Users.
This right is based on shares of Dry Gulch Irrigation Company. This right
   will be maintained so long as the shares are valid.
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This right is based on 3 AF/acre with 70 acres/CFS as per the Lake Fork

Decree, 1923.

The diversion rate shall not exceed 85 percent of the flow of water that could have been diverted at the original points of diversion, as determined by the River Commissioner, under the 121 shares of stock held by Duchesne County Upper Country Water Improvement District. The remaining 15 percent of the water shall be left in the system as return flow to compensate downstream users.

SEGREGATION HI	STORY*****	******	*****	*******	*****	*******	*********
This Right was	Segregated	from 43-3030,	with Appl#:	A460, Approval	Date: /	/ under which Proof is	to be submitted.
This Right as	originally f		QUANTITY IN	*		WATER USE	S
		CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC MUNICIPAL (FAMILIES) (*	MINING POWERACRE-FEET
	haged on 2		315.0	105.0 er Lake Fork De	araa 1022		
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